

„PRIKÁZANIA“ EKOLOGICKEJ ETIKY II.

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ABSTRACT

Androvičová Z.: **“Statute” of ecological ethics II**

This article studies the possibilities of giving reason to ecological moral norms by dint of traditional social authorities such as the individual, religious texts, science and knowledge, law, etc. In the situation of intensive intercultural contact and plurality of morals the author considers discussion to be the best way to give reason to eco-ethical norms. The process of discussion develops autonomous moral consciousness. Giving reason to norms by dint of social authority can be effective, but it maintains a non-autonomous, dependent moral orientation. It is inconvenient for solving new life problems and situations.

Key words: ecological ethics, eco-ethical norms